

**ENVIRONMENTAL PUBLIC HEALTH TRACKING  
SYSTEM  
NEVADA PLANNING WORKGROUP**

**AGENDA**

**DATE:** July 10, 2003

**TIME:** 9:30 am – 12:00 noon

**LOCATION:** Nevada State Library and Archives, Conference room A  
100 North Stewart Street  
Carson City, NV 89701

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|---------------------------------|-----------------|
| 1. Welcome and Introductions    | Richard Whitley |
| 2. Overview of Grant            | Ihsan Azzam     |
| 3. Program Update               | Ihsan Azzam     |
| 4. Survey Development           | Randel Stevens  |
| 5. Discussion of August meeting | All             |
| 6. Other discussion items       | All             |
| Adjournment                     | Ihsan Azzam     |